

# **The Pre-Adamite Race (Genesis 1:1-2)**

(Notes from the Finis Jennings Dake Annotated Bible)

## ***Original Creations of God (1:1)***

The original creations of God include the heavens, the earth, and all things therein as first brought into being. They were made perfect the first time. Gen. 1:1 refers to the dateless past or the beginning of the creative ages (Job 38; Ps. 8:3-8; 19:1-6; Pr. 8:22-31; Jn. 1:3, 10; Acts 17:24-26; Col. 1:15-18; Heb. 1:1-12; 11:3; Rev. 4:11). The 6 days of re-creation (Gen. 1:3-2:25) are a part of and the end of the creative ages, and have nothing to do with the original creations of the heavens and earth.

## ***God in the Eternal Past (1:1)***

That God existed from all eternity is very clear in Scripture (Ps. 90:2; 93:2; Pr. 8:22-31; Mic. 5:2; Jn. 1:1-3; Heb. 9:14; Rev. 1:4-8; 4:8; 22:5, 13). What He did in all the dateless past, besides create the spiritual, moral, and material universes, is not revealed (Dt. 29:29).

## ***Age of the Earth (1:1)***

We cannot say how old the earth is because we do not know WHEN the beginning was. God's creation of the heavens and the earth in the beginning could have been millions and billions of years ago. If geologists can prove the age of the earth to be what they claim, we have no scriptural authority to disagree. They cannot contradict the Bible, for it does not reveal any time element in connection with the earth's original creation. This much is certain according to Scripture: the earth is more than 6,000 years old, and was inhabited before the days of Adam. The earth was cursed and flooded, as in Gen. 1:2, because of sin before the 6 days of recreation in 1:3-2:25. Lucifer was already a fallen creature when he came into Adam's Eden, having already ruled the earth and rebelled, causing the first flood (Gen. 1:2; Isa. 14:12-14; Jer. 4:23-26; Ez. 28:11-17; Lk. 10:18; 2 Pet. 3:5-7).

## ***The Drafting of God's Plan***

That the plan was drafted by all 3 members of the divine Trinity is evident from Gen. 1:26-28; 3:22; 11:7; Isa. 6:8; 46:10-11; Acts 15:18; Eph. 1:4-11; 2:7; 3:5-11; 1 Pet. 1:20. The Bible is very clear as to there being 3 separate, distinct, and eternal persons in the Godhead. See ***The Trinity, p. 489*** of N.T.

God's plan is revealed in 3 distinct parts being carried out by these 3 persons. One, now known as the Father, holds the headship in the plan of creation and redemption of all things (1 Chr. 29:11; 1 Cor. 3:23; 11:3). Another, now called the Son, carries out the representative duties of the plan. God, the Father creates and redeems BY Jesus Christ (Jn. 1:3; Ep 3:9; Col. 1:15-18; Heb. 1:1-3; 1 Pet. 2:24). A third person, the Holy Spirit, actually executes the plan under the direction of the Father and the Son (Gen. 1:2; Job 33:4; Lk. 1:35; Jn. 3:5; 14:16-17, 26; 16:7-15; 2 Pet. 1:21).

## ***30fold Dispensational Plan of God From Eternity Past Through Eternity Future (Eph. 3:11)***

If the student will master the following 30 points and related scriptures he can then rightly divide the word of truth (2 Tim. 2:15), and the Bible will become a plain and simple book to him.

1. God in the eternal past (Ps. 90:2; 93:2; Mic. 5:2; Heb. 9:14)
2. The drafting of God's plan (Eph. 3:11; Heb. 1:3; 11:3; 1 Pet. 1:20)
3. Creation of the heavens, including the sun, moon, and stars (Gen. 1:1; Col. 1:15-18; Ps. 8:3; 90:2; 95:5; 102:25; Isa. 40:12, 26; 45:12; 48:13)

4. Creation of the spirit-world before the creation of earth (Job 38:4-7; Col. 1:15-18)
5. Creation of the earth—made perfect the first time (Gen. 1:1; Job 38:4-7; Isa. 45:18; Heb. 11:3)
6. Creation of the world (kosmos. social order) that then was (2 Pet. 3:5-7; Isa. 14:12-14; 45:18; Jer. 4:23-26; Ez. 28:11-17)
7. Lucifer's reign over the world that then was (Isa. 14:12-14; Jer. 4:23-26; Ez. 28:11-17; Col. 1:15-18). The length of his rule is unknown.
8. Other thrones, dominions, principalities, and powers placed over other parts of the universe (Col. 1:15-18; Eph. 1:21; 3:10; 1 Pet. 3:22)
9. The kingdom of God universal—God the Supreme Moral Governor of the universe, and everything in harmony with Him (Job 38; Dan. 4:17, 25, 32, 35). The length of rule of the universal harmonious kingdom before Lucifer's rebellion is unknown.
10. Lucifer, the original ruler of the planet earth conceives an idea that he can obtain cooperation of other angelic beings, dethrone God, and become the exalted supreme ruler of the universe himself (Isa. 14: 12-14; Ez. 28:11-17; 1 Tim. 3:6).
11. Lucifer carries out his plans, falls through pride, and slanders the Almighty, causing his own subjects and over one third of God's angels (Rev. 12:7-12) to rebel against Him. The earth enters its first sinful career (Isa. 14:12-14; Ez. 28: 11-17; 1 Tim. 3:6). Length of the uprising is unknown.
12. Lucifer openly breaks relations with God and His government, leading his rebels from the appointed place of mobilization on earth into heaven in his attempt to dethrone God. He is met by Michael and the faithful angels and is defeated, being cast as lightning back to the earth (Isa. 14:12-14; Ez. 28:11-17; Lk. 10:18).
13. God destroys Lucifer's kingdom on earth completely, and curses the earth by destroying every bird, animal, fish, city, inhabitant, and all vegetation. He then turns the earth upside down, and by means of a great flood makes it empty and a waste (Gen. 1:2; Ps. 104:5-9; Isa. 14:12-14; Jer. 4:23-26; Ez. 28:11-17; 2 Pet. 3:5-7). Length of the pre-Adamite flood on earth is unknown.
14. Re-creation of the heavens and earth in 6 literal 24-hour days. The Spirit of God moves upon flooded earth in the darkness covering the waters. Light is restored; earth is brought to a second habitable state: new land animals, fish, fowls, and vegetation are created; and Adam is made the new ruler of the earth in Lucifer's place (Gen. 1:2-2::25; Ex. 20:8-11; 31:15; Ps. 104:6-9).
15. The earth being made perfect a second time, all things in the universe are again in harmony with God as before Lucifer's rebellion, except Lucifer and his spirit rebels who are still at large in the heavenlies, being permitted to remain free to further God's plan by testing man in the probationary periods of the human race (Gen. 1:3-2:25; Job 1:6; 2:1; Eph. 2:1-3; 6:10-18; Rev. 12:7-12).
16. THE FIRST PROBATIONARY PERIOD—Dispensation of Innocence (Gen. 2:15-3:21). Length of this period: only a few days (Gen. 2:17-3:24). See *Dispensation of Innocence*, p. 86.
17. Lucifer (now the devil or adversary of God and an, called "Satan") enters the restored earth, tempts man and causes his fall, thus regaining dominion of the earth and all things therein (Gen. 3; Lk. 4; Jn. 12:31; 2 Cor. 4:4; Rev. 11:15; 20:1-10).
18. Rebellion is begun on the earth again—by its second ruler, Adam. Man is judged, the earth is cursed again, and it enters its second sinful career, with all creatures being brought under the bondage of sin and corruption (Gen. 3; Rom. 5:12-21; 8:19-23).
19. The heavens and the earth which are now (since the restoration work of the 6 days, and since the new curse on the earth) await the time of the second renovation and the third perfect state, called the New Heavens and the New Earth (2

- Pet. 3:5-13; Rom. 8:19-23; Heb. 1:10-12; 12:24-28; Rev. 21-22).
20. THE SECOND PROBATIONARY PERIOD—Dispensation of Conscience (Gen. 3:22-8:14). Length of this period: 1,656 years (Gen. 5:1-29; 7:11).
  21. THE THIRD PROBATIONARY PERIOD—Dispensation of Human Government (Gen. 8:15-11:32). Length of this period: 427 years (Gen. 11:10-12:9).
  22. THE FOURTH PROBATIONARY PERIOD—Dispensation of Promise (Gen. 12:1-Ex. 12:37). Length of this period: 430 years (Ex. 12:40; Gal. 4:30).
  23. THE FIFTH PROBATIONARY PERIOD—Dispensation of Law (Ex. 12:38-Mt. 2:23; 11:11; Lk. 16:16). Length of this period: over 1,700 years—from Moses to Christ.
  24. THE SIXTH PROBATIONARY PERIOD—Dispensation of Grace (Mt.3:1-Rev. 19:10; Jn. 1:17). Length of this period: from the 1st to the 2nd advent of Christ and the binding of Satan in the abyss at the end of this age. It has already lasted over 1,900 years. The rapture, completion of the first resurrection, judgment of saints, judgment of nations, and the tribulation or Daniel's 70th week take place at the end of this age.
  25. THE SEVENTH PROBATIONARY PERIOD—Dispensation of Divine Government, or Millennium (Rev. 19:11-20:15). Length of this period: 1,000 years (Rev. 20:1-10).
  26. Satan loosed from the abyss at the end of the Millennium, to deceive the nations and cause the last rebellion on earth and the destruction of all human rebels (Rev. 20:7-10).
  27. The second resurrection and final judgment at the end of the Millennium (Rev. 20:11-15).
  28. Earth's second sinful career ended with renovation of the immediate heavens and the earth by fire, and removal of all the curse and its effects (Rom. 8:19-23; Heb. 1:10-12; 12:24-28; 2 Pet. 3:10-13).
  29. Confinement of all spirit and human rebels of all ages in the lake of fire forever (Isa. 66:22-24; Mt. 25:41, 46; Rev. 14:9-11; 20:10-15).
  30. The New Heavens and the New Earth, when the earth is perfect the third time—the eternal perfect state with God all-in-all again (1 Cor. 15:24-28), as before rebellion in the universe headed by Lucifer and Adam (Isa. 65:17; 66:22-24; 2 Pet. 3:13; Rev. 21-22).

### ***The Pre-Adamite World (1:2)***

#### 18 Proofs of a Pre-Adamite World:

- 1 In Gen. 1:1 we have the original creation of the heavens and the earth. This is certainly pre-Adamite, for Adam was created much later as is clear.
 

Regarding the original creation, the following facts make it clear that the term in the beginning used in Gen. 1:1 -2 does not refer to the time or work of the 6 days of Gen. 1:3-2:25:

  - (1) The word and is used 153 times in Gen. 1-2 to separate the 102 different acts of God (see *Use of "and" in Gen. 1-2*, p. 76). These acts are all independent and important. The and of Gen. 1:2 proves that the work of v 2 is entirely independent of the work of v 1. While v 1 records the original creation of the heavens and the earth, v 2 records the original dry land, or earth, made chaos and flooded through a great catastrophe which destroyed all life on a pre-Adamite earth.
  - (2) The word was in v 2 is from the verb to become, not the verb to be, which proves that the earth became waste and empty since its original creation and habitation in the beginning. See note, Gen. 1:2.
  - (3) The phrase without form in v 2 is from the Heb. tohuw, meaning waste, desolation. It is trans. waste (Dt. 32:10): without form (Gen. 1:2; Jer. 4:23); vain (Isa. 45:18; 1 Sam. 12:21): confusion (Isa. 24:10; 34:11; 41:29); empty (Job 26:7); vanity (Isa. 40:17, 23; 44:9; 59:4); nothing (Job 6:18; Isa. 40:17); and wilderness (Job 12:24; Ps.

107:40). It can be seen from these passages what the condition of the earth was in Gen. 1:2. God did not originally create the earth in such a waste and ruined condition. It is stated in Isa. 45:18 that He did not create the earth tohuw (vain, waste, desolate), yet in v 2 it is this way. Therefore, we conclude that the earth was made perfect, dry land, beautiful, and inhabited originally, and that later it became empty, waste, and a ruin because of sin (Dt. 32:4; Eccl. 3:11).

(4) The Heb. for void is bohuw, empty, ruin, void. It is trans, void (v 2; Jer. 4:23); and emptiness (Isa. 34:11). The Heb. phrase tohuw va bohuw, waste and empty, describes the chaotic condition of the earth at the time it was cursed and flooded because of the sins of Lucifer and the pre-Adamites. It could not refer to the earth as originally created—beautiful, perfect, dry land.

2 The earth was created to be inhabited (Isa. 45:18), and was inhabited before the flood of Gen. 1:2 and the work of the 6 days of Adam's time (Gen. 1:3-2:25; Isa. 14:12-14; Jer. 4:23-26; Ez. 28:11-17; 2 Pet. 3:5-7). See pt. (3) above.

3 The earth is called dry land (Gen. 1:10) which means Gen. 1:1 could read, "In the beginning God created the heaven and dryland." Since it was created dry (not wet and flooded as in Gen. 1:2) then it was immediately inhabited; and the flood of Gen. 1:2 was a curse, not a creative act. According to Ps. 136:6 the earth was originally created dry and "stretched above the waters," not the waters stretched upon the earth (note g, Ps. 136:6). This requires a pre-Adamite race whose sin brought such a curse.

4 In Gen. 1:2 the earth is not only flooded with water but covered with total darkness, the sun, moon, and stars having withdrawn their light, causing all life on earth to be totally destroyed. This requires a pre-Adamite world with vegetation, birds, animals, and men as proved in Jer. 4:23-26, notes.

5 We have the fact recorded in Gen. 1:2 that the earth, the waters, and the darkness were already in existence before the work of the 6 days which began in Gen. 1:3 and continued until the earth was restored to a second habitable state in Gen. 2:25. Thus, it is clear from Gen. 1:1-2 (and related scriptures) that:

(1) In the beginning, the dateless past, and not n 6 days about 6,000 years ago, God created the heavens, including the sun, moon, and stars—all the heavenly bodies in space. See note, Ps. 136:7.

(2) In the beginning, or the dateless past, as in point (1) above, God created the earth or dry land.

(3) The heavens and the earth were created by God, a personal and an eternal Being; they were not the product of molecules deciding to produce innumerable offspring of heavenly and earthly things.

(4) The heavens were created before the earth was. Cp. Job 38:4-7.

(5) Both the heavens and the earth were created before the earth was flooded.

(6) The earth was created dry land, not wet and flooded (v 1,10; Isa. 45:18).

(7) The waters that flooded the dry land were created in the beginning along with the earth, to cause the dry land to become productive (Job 38:4-30), and not to curse the earth as in Gen. 1:2.

(8) The darkness was also created in the beginning with day, or light, to help sustain life on the earth (Job 38:4-41).

(9) Only the earth was cursed, flooded, and filled with darkness, not the heavens (v 2).

We therefore conclude that Gen. 1:1-2 proves a pre-Adamite world that was destroyed in a flood, which necessitated the making of the present Adamite world so that the original purpose of God concerning the earth could be realized (Isa. 45:18).

6 It is further revealed in Gen. 1:2 that the Spirit of God began to move upon the flooded earth and in the darkness to restore the dry land as before it was flooded. This also confirms the fact of a pre-Adamite world which was destroyed, making it necessary

to restore the earth to a second habitable state as in the 6 days of Gen. 1:3-2:25.

7 In Scripture, all instances of obscuring the sun and bringing consequent darkness, and the 2 past cases of universal floods are revealed to be the result of judgment, not creation (Gen. 6:8-8:22; Ex. 10:21-23; Isa. 5:30; Jer. 4:23-26). All predictions of such future darkness depict judgment (Mt. 8:12; 24:29-31; Rev. 6:12-17; 8:12; 9:2; 16:10; Isa. 13:10; Joel 2:30-3:16; Amos 5:18-20). Could we say that Gen. 1:2 is an exception and the only place in Scripture where darkness and universal flood on the earth are not an act of judgment? If then, as in other cases, these are the result of judgment, Gen. 1:2 definitely proves there was a pre-Adamite world which was destroyed by darkness and flood.

No one questions the flood of Noah's time being an act of judgment passed upon free moral agents because of sin. No one doubts the existence of the free moral agents before the flood actually came. Why then doubt the existence of a pre-Adamite world which was destroyed by the darkness and flood of Gen. 1:2? That this was even a worse flood than the one of Noah's time, and an act of greater judgment in punishment of more horrible sins is clear from the outline of contrasts below.

We find proof of two universal floods on earth, one in Lucifer's day (Gen. 1:2; Isa. 14:12-14; Jer. 4:23-26; 2 Pet. 3:5-7) and another in Noah's (Gen. 6:11-8:14).

The flood of Noah lasted over a year, yet vegetation was not destroyed. But in Lucifer's flood the fruitful place became a wilderness (Jer. 4:23-26). New vegetation had to be planted in the 6 days, for the earth was totally desolate (Gen. 1:11-12; 2:5, 8-17). This proves that Lucifer's flood was on earth longer than Noah's and, without doubt, as judgment for a more serious rebellion—a complete rebellion of the pre-Adamite world.

8 The command for Adam to replenish the earth (fill it again), not plenish it, proves that the earth had been filled before this (Gen. 1:28). God gave the same command to Noah, after the second universal flood (9:1-2). Should we conclude from His command to Noah to replenish the earth that He meant to fill it for the first time, and not refill it? Substitute the word fill (meaning supply for the first time) in Gen. 9:1; Isa. 2:6; 23:2; Jer. 31:25; Ez. 26:2; 27:25, as some do in Gen. 1:28 and see if it makes better sense. Whatever we conclude in these other places where replenish is used, let us be consistent and give the same meaning to Gen. 1:28.

9 The fact that Lucifer had already ruled the earth and become a fallen creature before Adam's time is proof that Adam and his race were not the first ones on earth. We are required to acknowledge that Satan's fall was before Adam's time because he was already a fallen creature when he came into Adam's Eden (Gen. 3; 2 Cor. 11:3). Hence, he must have fallen with a pre-Adamite creation.

10 According to Isa. 14:12-14, Lucifer actually invaded heaven from earth, hoping to defeat God and take His kingdom; but, Lucifer himself was defeated and his kingdom cursed. Before his defeat he had a throne and therefore a kingdom and subjects to rule over. His kingdom was under the clouds, under the stars, and under heaven—therefore, on earth. Having weakened the nations over whom he ruled, and wanting to be like God and take His place in heaven, Lucifer led the invasion of heaven. All this had to be before Adam's day, for no such things have occurred since Adam was created.

11 In Ez. 28:11-17 we have a picture of Lucifer before he fell, as the anointed cherub or protector of the earth, as being full of wisdom and perfect in beauty, as ruling in a garden of Eden (before Adam), as being created of God and perfect in his ways up to the time of his fall. The passage gives the reason for his fall and the result of it. The only time this could have been true of Satan was before the days of Adam, thus proving a pre-Adamite world.

12 In Jer. 4:23-26 we have a full description of the earth under a total curse, as in Gen. 1:2. It was desolate and empty, the heavens had no light, the hills and mountains were

undergoing convulsions, there was no man, no bird, no animal, no fruitful place, and no city left standing because of God's fierce anger. The only time Jeremiah could have seen the earth without form and void and totally dark and desolate of all life was at the same time Moses saw it thus, as recorded by him in Gen. 1:2. There never has been a time from Adam until now when the earth was in such a state (not even at the time of Noah's flood), and there will never be a time of such a curse in the eternal future. The only time Jer. 4:23-26 could be fulfilled was before Adam, for the earth was in such a condition when the Spirit began the 6 days' work of restoring it to a second habitable state (Gen. 1:2-21). Regarding the future, such will never be the condition of the earth again, for at the 2nd advent Christ will begin to reign over all nations on earth forever, and of His kingdom there shall be no end (Gen. 8:22; 9:12; Isa. 9:6-7; 59:21; Dan. 2:44-45; 7:13-14, 18, 27; Zech. 14; Lk. 1:32-33; Rev. 1:6; 5:10; 11:15; 20:4-10; 22:4-5). Even the renovation of heaven and earth at the end of the Millennium will not make the earth desolate as pictured in Gen. 1:2 and Jer. 4:23-26 (see notes. Rom. 8:19-25; Heb. 1:10-12; 12:25-28; 2 Pet. 3:10-13). Therefore, Jer. 4:23-26 must refer to the same judgment as pictured in Gen. 1:2, thus proving further that a real social system— men, birds, fruitful places, cities—existed before Adam.

13 Ps. 104:5-9 speaks of God sending a flood on the earth after its creation, at which time the waters stood above the mountains. V 7 identifies this as Lucifer's flood, saving "At Thy rebuke they fled." In the case of Noah's flood, the waters slowly and naturally abated. Furthermore, v 9 makes it clear that this flood was at a time when God set a bound or the waters "that they turn not again to cover the earth," and that is what happened in the 6 days' work of Gen. 1:3-2:25. Thus, Ps. 104:5-9 refers to the same flood as Gen. 1:2 and proves the existence of a pre-Adamite world which was overthrown by a flood.

14 Turning to the N.T. we find that Jesus taught the fall of Satan from heaven in Lk. 10:18. When did he fall? Before Adam's time, for he was already a fallen creature when he came into Adam's Eden (Gen. 3). Why did he fall? Because of pride and wanting to exalt his earthly kingdom above God's (Isa. 14:12-16; Ez. 28:11-17). What was the result of his fall? All of Satan's earthly subjects as well as over one third of God's own angels fell with him (Rev. 12:3, 7-12); and all nations were totally destroyed, along with vegetation, fish, fowls, and animals (2 Pet. 3:5-7). Thus, Lk. 10:18 substantiates the teaching of O.T. passages regarding a pre-Adamite world.

15 Jesus further taught the overthrow of the pre-Adamite world by plainly stating that the world had seen overthrown. See note i, Mt. 13:35.

16 Paul also taught the overthrow of the pre-Adamite world (Eph. 1:4; Heb. 4:3; 9:26. See notes at these scriptures and note i, Mt. 13:35). In Col. 1:15-18 he made it clear that there are thrones, principalities, and powers in heaven and in earth, visible and invisible. It should not be difficult then to believe that Lucifer was given one of these thrones and a kingdom to rule over, before he fell. That his kingdom was on earth in a pre-Adamite period is indicated by the fact that he returned to the earth after his fall and moving with envy and jealousy wrought about the downfall of the new earth-ruler, Adam. Why all this desire to usurp man's dominion on earth if the earth was not one time Lucifer's place of rulership? Even his eternal punishment will be in the lake of fire under the earth, which further proves his sin was in connection with the earth— and if so, when, if not at the time of a pre-Adamite world?

17 Peter was very definite in his statements regarding a social system overthrown before Adam. See ***Pre-Adamites, p. 480*** of the N.T.

18 John referred to the overthrow of the pre-Adamite world (Rev. 13:8; 17:8, notes; also note Mt. 13:35).

Thus, it is clear that both testaments give proof of a pre-Adamite world. The actual findings of science regarding prehistoric animals and men, the age of the earth, its rock formation, and other facts can be recognized only if we believe the Bible's revelation of a

pre-Adamite social system. There are many questions which cannot be answered apart from a belief in the pre-Adamite age. How did Lucifer become the devil and the prince of demons? When did he weaken the nations, ascend into heaven to exalt his throne above the stars, and from heaven as in Isa. 14:12-14? How did demons originate, for what purpose, and when? What caused the calamity of Gen. 1:2; Jer. 4:23-26; Ps. 104:6-9; 2 Pet. 3:5-6? Why was hell prepared for the devil and his angels as stated in Mt. 25:41, and why was it located beneath the earth (Mt. 12:40; Ep 4:7-11)? Why was Adam told to replenish and not merely to plenish it? These and other questions go unanswered apart from a belief in the pre-Adami world.

**20 Contrasts Between the 2 Floods**

<p><u>Lucifer's</u>  Earth made waste(1:2; Jer. 4:23)  Earth made empty(1:2; Jer. 4:23)  Earth made totallydark (1:2; Jer. 4:23)  No light from heaven (1:2; Jer. 4:23)  No days (1:2-5)  All vegetation destroyed (1:2-12;Jer. 4:23-26)  No continual abating of waters offearth (1:6-12)  Waters taken offin one day (1:10)  Supernaturalwork of takingwaters off (1:6-12)  God rebuked waters(1:6-12; Ps. 104:7)  Waters hastened away (Ps. 104:7)  God set bounds for waters (Ps. 104:9)  All fish destroyed because sun with held from earth (1:2, 20-23; Jer. 4:23-26)  No fowls left (1:20; Jer. 4:23-26)  No animals left (1:24-25; 2:19)  No man left (1:26-28; Jer. 4:23-26)  No social system left (2 Pet. 3:6; Jer. 4:23-26)  No ark made to save life (Jer. 4:23-26;2 Pet.3:6-7)  <u>Cause:</u> fall of Satan (Isa. 14:12-14; Jer. 4:23-26; Ez. 28:11-17; Lk. 10:18)  <u>Result:</u> became necessary to make new fish, fowl, land animals, vegetation, and man (1:3-2:25)</p>	<p><u>Noah's</u>  Not made waste (8:11-12,22)  Not made empty (6:17-22; 8:16)  Not made totally dark (8:6-22)  Light from heaven (8:6-22)  Days (8:1-22)  Vegetation left, not destroyed (8:11-12,22)  Continual abating of waters off earth (8:1-14)  Waters taken off inmonths(8:1-14)  Natural work of taking waters off the earth (8:1-14)  No rebuke of waters (8:1-14)  Waters receded <i>gradually</i> (8:1-14)  Bounds already set (1:6-12; 8:2)  No fish destroyed, only land animals sun not withheld (6:18-8:22)  Fowls saved (6:20; 8:17)  Animals saved (6:20; 8:17)  4 men, 4 women saved (6:18)  A social system left (6:18; 8:22; 2 Pet. 2:5)  An ark made to save life (6:14-22; 1 Pet. 3:20)  <u>Cause:</u> man's wickedness (6:5-13) and sin of fallen angels (6:1-4)  <u>Result:</u> no new creations made for all things were saved (6:18-8:22)</p>
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